12.30

TRANSFER OF MORTGAGE

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STATE OF SO	OUTH CAROLINA)	
)	
COUNTY OF	AMDERSON)	

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

its successors and assigns, that certain mortgage executed by Arthur Yaughn, Jr. and
Shirley S. Vaughn, his wife to Molton, Allen & Williams, Incorporated, in
the principal sum of \$ 18,900.00 , dated the 18th by of July , 19.75 ,
and filed for record on the 21st day of July , 19.75 , in the Office of
the Clerk of the Court of July , 19.75 , in the Office of
the Clerk of the Court of July , South Carolina, in Book 1344 ,
on Page 255 together with the debt secured, the note therein described, and all
interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE it successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WHILIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by Michael P. Leddy, its Assistant Vice President, both of whom are thereunto duly authorized, this 5th day of August, 19 75.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY:

Peter W. Field, Vice President

ATTEST: Michael P. Leddy, Assistant Vice President WITNESSES:

STATE OF ALABAMA

COUNTY OF JEFFERSON)

PERSONALLY appeared before me Pat Burks, who being first duly sworn, says that she saw the within named Molton, Allen & Williams, Incorporated, by Peter W. Field, its Vice President and attested by Michael P. Leddy, its Assistant Vice President, sign, seal, and deliver the foregoing Transfer of Mortgage for the uses and purposes therein mentioned, and that she with Oleta Parvell witnessed the execution thereof.

Pat Burks

SWORN to before me this 5th day of August , 19 75 .

Notary Public for Alabama (SEAL)

Ny Commission Expires: 1-30-78

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